**Tu quae genuisti, natura mirante, tuum sanctum Genitorem**

Nature is in amazement. Not only the spiritual, but also the material one. Every being who has come out from God’s hands – and all the beings have come out from Him by creation, from his almighty and sovereign Word – is surrounded by great amazement. It is a cosmic amazement, of a wonder that is together of earth and of Heaven, but also of hell itself, that trembles by now, for it knows that its power is over forever. God is going to fulfil his first prophecy of salvation and of redemption: *“Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; On your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; He will strike at your head, while you strike at his heel."* (Gen 3,14-15). The time that the head of the serpent, the deceiver of man, is crushed has come. This is why there is amazement, wonder, tremendous distress, great confusion. The time of Satan is over. He must retreat, too. Why is there wonder and amazement in hell, as well? Because the Lord has chosen to operate for the victory over the prince of this world, using the humblest Woman among the women, rather the Woman who is the personified humbleness. Satan has triumphed over the first woman. Now the Woman triumphs over him. Through her faith the Redeemer, the Saviour, the Messiah is born in the world. The antithesis is the true instrument of God to defeat each of his enemy. The Lord defeats our most powerful, most evil, most wicked, most deceitful enemy through the means of a Woman. More than Jael with Sisera. More than Judith with Holofernes. More than Ester with Haman, son of Hamedatha, the Agagite. These were the enemies of a part of humanity. Instead, Satan is the enemy of the entire humanity, for all the time of its history. In Mary, with Mary, through Mary the Lord has truly done great things. God was able to work because of the humbleness of his handmaid. This is the mystery placed before our eyes.

What said so far, though, is nothing before the abyss that opens before our mind and our heart. The one who is born of the Virgin Mary is not a person as all the other people who are on earth or in the invisible universe. All the people of the universe – apart from the Blessed Trinity. have been made. The angel is made of pure spirit. The man, instead, is made of matter and spirit, of dust of the earth and of breath of life, breathed in him by the Almighty Lord. None of it can be said of Jesus the Lord. He is not a person like all the other people made by God. He is the only person not made, who has no beginning and will never end. Jesus is the Second Person of the Most Holy Trinity, the Only Begotten Son of the Father, made by Him in eternity, since ever and forever. Jesus is an eternal, divine, immortal, incorruptible, Person, most pure spirit. He is God and Son of God. He is the God through the means of whom the Father has done everything. He has also made the Virgin Mary through Him. Mary was created by her “holy parent.” In this context, “*Parent*” is not clothed with a technical content, namely with life from life, through true generation, namely through participation of one’s own life, as it happens in all the human beings, except in the Angels. “*Parent*” means Creator. Mary has made the One who has created Her, who has made Her, who has given life to Her, not in a direct way as to Adam, though, and neither in an indirect way as to Eve, but in a natural way, through true generation from a father and a mother, made immaculate, though, most pure, most holy, since the first moment of her conceiving. Mary has made her holy Parent, for the eternal Word of the Father is born of Her, his Only Begotten Son, the Second Person of the Most Holy Trintiy. The Word of God is born making Himself flesh, becoming man in her virginal womb. The one who is born is not the humanity of Christ, even if true and perfect man, true soul and true body. Instead, the Person of God’s Son is born. He is born in accordance with the truth that we profess in the Dogma of the hypostatic union. Not two Persons, but only one. Not two natures, but two, the divine and the human. Christ Jesus is perfectly God and perfectly man, true God and true man, in the unity of one Person, though, the eternal one of the Son of the Most High. This is why the Virgin Mary is rightly proclaimed: “Mother of God.” Not Mother of divinity, for it is eternal and it is with no Father and no Mother. The eternal Word, too, is with not Father and no Mother concerning the divine nature. The nature of God is one and indivisible. The One who is born of the Father is the eternal Word. The one who is born of Mary is the eternal Word, the One who has created Her.

Today man, totally plunged in flesh, has lost all understanding, all wisdom, all light of truth, of righteousness, of love. This all is the fruit of the denial perpetrated by him against the Holy Spirit, the Only one who can put him in communion with the heavenly, divine, supernatural, eternal things. Being the Mother of God and our Mother, unique work in eternity, made by the Creator of heaven and earth, having man expelled even the God who has created him and who remains his Lord from his mind and his heart, he might never sing the great things fulfilled by Him to glorify the Mother of his Only Begotten Son. However, if he cannot proclaim such a sublime Creature, he condemns himself to the non-knowledge of himself. And today this is the gulf in which man has fallen: he lost the science and the wisdom of his truth. Since the knowledge of man is from the knowledge of God, no longer having his Creator as unique reference, man has condemned himself to live from falsity and no longer from truth, from evil and no longer from good, from unrighteousness and no longer from righteousness, from flesh and no longer from the Holy Spirit. He has made man an animal and an animal a man, rather not even an animal. At least, animals respect the law of nature: they form male couples male with female and female with male. The man is no longer able to observe this elementary, primary law, of his nature, so great is the degradation of his mind. Without God, he lost himself. If the Lord does not descend and intervene as He has always intervened the saddest moment of the life of the purest faith in his divine and eternal truth, one does not lose the mere faith. The entire humanity is lost. Angels, Saints, help us enter the unsayable mystery of the Virgin Mary, Mother of Redemption. There is no greater mystery in the creation, and it is always incomprehensible.